#### **MANDATORY PUBLIC DISCLOSURE**

# A. **GENERAL INFORMATION**

SL	INFORMATION	DETAILS
NO		
1	NAME OF THE SCHOOL	FR.THOMAS PORUKARA CENTRAL SCHOOL
2	AFFILIATION NO.	930188
3	SCHOOL CODE	75209
4	COMPLETE ADDRESS	CHAMPAKULAM ,ALAPPUZHA,KERALA
	WITH PINCODE	688505
5	PRINCIPAL NAME&QUALIFICATION	FR.SUBIN KOTTOOR CMI, M.Sc,B.Ed
6	SCHOOL EMAIL ID	frporukara@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	04772737276,7025921030

### **B.DOCUMENTS AND INFORMATION**

SL	DOCUMENTS /INFORMATION	DETAILS
NO		
1	COPIES OF AFFILATION	https://www.porukarajc.ac.in/cbse/AFFILIATIONLETTER25.pdf
	/UPGRADATION LETTER AND RECENT	
	EXTENSION OF AFFILIATION	
2	COPIES OF SOCIETIES	https://www.porukarajc.ac.in/cbse/SOCIETYREGISTRATIONCERTIFICATE23.pdf
	/TRUST/COMPANY REGISTRATION	
	CERTIFICATE	
3	COPY OF NO OBJECTION CERTIFICATE	https://www.porukarajc.ac.in/cbse/NOC23.pdf
	(NOC)	
4	COPIES OF RECOGNITION	https://www.porukarajc.ac.in/cbse/RECOGNATIONLETTER25.pdf
	CERTIFICATE(RTE ACT 2009)	
5	COPY OF VALID BULDING SAFETY	https://www.porukarajc.ac.in/cbse/BUILDINGFITNESS25.pdf
	CERTIFICATE	
6	COPY OF VALID FIRE SAFETY	https://www.porukarajc.ac.in/cbse/FIRESAFETY25.pdf
	CERTIFICATE	
7	COPY OF THE DEO CERTIFICATE	https://www.porukarajc.ac.in/cbse/DEOCERTIFICATE23.pdf
8	COPIES OF VALID WATER, HEALTH	https://www.porukarajc.ac.in/cbse/HEALTHANDSANITARY25.pdf
	AND SANITATION CERTIFICATE	

# **C.RESULT AND ACADEMICS.**

**D.STAFF (TEACHING)** 

SL	DOCUMENTS /INFORMATION	UPLOAD
NO		DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.porukarajc.ac.in/cbse/FEESTATEMENT25.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.porukarajc.ac.in/cbse/ACADEMICCALENDER25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.porukarajc.ac.in/cbse/SMC25.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.porukarajc.ac.in/cbse/PTA25.pdf
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION	https://www.porukarajc.ac.in/cbse/RESULT25.pdf

SL	INFORMATION	DETAILS
NO		
1	PRINCIPAL	Fr.Subin Kottoor CMI
2	TOTAL NO OF TEACHERS	79
	PGT	15
	TGT	22
	PRT	30
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01 Seena Rose Thomas
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	02 Alphy Joseph

# **E.SCHOOL INFRASTRUCTURE:**

SL	INFORMATION	DETAILS
NO		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11845(SQ.MTR)
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ.FTMTR)	57&47
3	NO AND SIZE OF LABORATORIES (IN SQ.MTR)	6 &56
4	INTERNET FACILITY (Y/N)	YES
5	NO.OF GIRLS TOILETS	40

6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL	https://www.youtube.com/watch?v=LVTdmXeXTb4
	SARAS –MANDATORY PUBLIC DISCLOSURE APPENDIX IX	